



# Bombala-Delegate Catholic Parish



**PARISH BULLETIN Third Sunday of Easter, Year C 1 May 2022**



*"Created by God, Loved by Christ and empowered by the Holy Spirit ... We come together inspired by our patrons, St Mary the Virgin and St Joseph, her husband, to worship, study and serve." Parish Vision Statement, 2004*



## PRAYER INTENTIONS



### Popes Intention

**We pray** for all young people, called to live life to the fullest: may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.

**We pray** for peace in our world; for all the countries with unrest and especially for the people of Ukraine.

**We pray** for our Principal, Mrs Tighe, the teaching staff and the students of St Joseph's school as they commence Term 11 of 2022.

**We pray** for all in our community of Bombala-Delegate who are suffering or lonely, and for those who care for them.

**We pray** for our deceased relatives and friends that they are in the place which Jesus prepared for them.

**For the sick and suffering, may the healing sacraments and pastoral care of the Church always be available to them:**

John Elliott (Eilie's son),  
John Reardon (Alice's brother),  
Jack Ventry, Audrey Day,  
Therese Rumph, Judy Pierera,  
Libby McGruer, Moira Tindale,  
Betty Cowell, Joyce Cotterill, Jen Farrell,  
Heather Whitby, Larry Bedingfield,  
Yvonne Murphy, Margo Birmingham.

## Pastoral

TEAM

**COOMA PRESBYTERY: 02 8331 7609**

**Parish Priest:** Fr Mick MacAndrew  
(after hours 0419 010 870)

**Assistant Priest:**

### PARISH CONTACTS

**St Joseph's School:** 02 6458 3776  
**School Principal:** Mrs Susan Tighe

[www.stjbombala.nsw.edu.au](http://www.stjbombala.nsw.edu.au)

**Chair Parish Council:**  
Mrs Anna Vincent: 02 6458 5208

**Chair Finance Committee:**  
Mrs Carol Ogilvy-Garnock: 02 6458 3365  
(Bursar, Mr John Vincent: 02 6458 5208)

**PO Box 8, Bombala NSW 2632**

### PARISH WEBSITE

[www.cq.org.au/bombala](http://www.cq.org.au/bombala)

**The Parish Bulletin is available  
each week on our website**

### BULLETIN TEAM

Mrs Chris Page 02 6458 4885  
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Mrs Anna Vincent 02 6458 5208  
email: [vincent@activ8.net.au](mailto:vincent@activ8.net.au)

Delegate  
email: [joeydelegate@gmail.com](mailto:joeydelegate@gmail.com)

*Please assist the team by having items  
in by Wednesday pm. Items may come  
in by phone, note or email.*



## PARISH CALENDAR

**Sun: Feast of St Joseph the Worker**

**Mon: Saint Athanasius**

**Tue: Saints Philip & James**

**Wed: Mass 9.30am Bombala**

**Sat: LW&HC 6pm Delegate**

**Sun: LW&HC 9am Bombala**



## REMEMBERING THEIR FAITH AND LOVE

### Recently Deceased

Bob Caldwell, Edna Reed,  
Anna Keating

### May Anniversaries

Sr Dominica Bampton,  
Kay Bedingfield, Brian Cootes,  
Kitch Cottrell, Ena Crawford,  
Ted Crawford, Mae Elliott,  
Harold Farrell, Winnie Ingram,  
Don Knight, Betty Lomas,  
Peter Perkins, Kay Reed,  
Mary Smith, Lesley Smith,  
Don Stewart, Melrose Thornton,  
Daryl White, Errol Wilson.

**"We have loved them in Life:  
Let us not forget  
them in death."**

## THOUGHT FOR THE WEEK

**"Charity is vital as it helps  
meet immediate needs.  
However, real charity  
needs to encompass justice."**

*Sr Rita Malavisi rsj*



## THIRD SUNDAY OF EASTER

**In the historical Roman Rite of the Catholic Church, it  
was also nicknamed Misericordia Sunday and  
Good Shepherd Sunday. The "Misericordia Sunday"  
designation was due to the opening words "Misericórdia  
Dómini" of the psalm assigned to the day's liturgy.**



**ST MARY  
OF THE CROSS  
MACKILLOP**

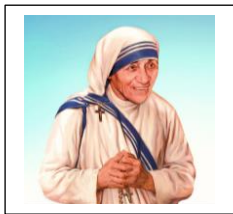


*Persevere faithfully in your duties to God. 4.7.1876*

*Try at least to excuse what you cannot understand. 21.5.1877*

*God wants us to take fresh courage. 21.5.1877*

*We must take things quietly and just do what our good God enables us, and no more. 1875*



**"Spread love everywhere you go.  
Let no one ever come to you without leaving happier."**

**Saint Teresa of Calcutta - Mother Teresa**

*Spread love everywhere  
you go. Let no one ever  
come to you without  
leaving happier.  
- Mother Teresa*



**FINDING GOD IN OUR WORLD**

**The warmth of charity**

Our charitable responses to the injustices around us should come from a place of love and care.

**Weekly Prayer Intention**

We pray for all who have lost faith in Christ, that they may find him again in the wounded of the world.

**Daily Prayer Intention**

We pray for every nation afflicted with war, bloodshed and destruction, that the tragic suffering of the innocent will persuade aggressors to agree to a cessation of hostilities.

**Prayer of the Faithful**

**CELEBRANT:** Stay with us Lord as we bring before you our prayers for the needs of the Church and the world.

**READER:** For the Church: that its members may grow in faith as the Bread of life is broken in word and sacrament for all the faithful. **We pray to the Lord.**

We pray for our Parish Priest, Fr Mick, with his extra workload as a result of Fr Adrian being moved to Bega. May our good Lord care for him and bless him.

**We pray to the Lord.**

For people in places of war and unrest, in places of famine and helplessness. Risen Lord bring new life to your people. **We pray to the Lord.**

As You made yourself known by breaking bread with your friends, grant that we may recognise you in those we encounter daily. **We pray to the Lord.**

We pray for all who are feeling lonely or downcast: may their eyes be opened to see Jesus walking with them. **We pray to the Lord.**

For the sick, especially those who have asked for our prayers: **We pray to the Lord.**

For those who have died: May they be at peace for eternal life. **We pray to the Lord.**

For Our Lady's intercession for all our needs and especially for the people of Ukraine. **We pray Hail Mary...**

**CELEBRANT:** Loving God, hear our prayers and help us to recognise the risen Christ in our midst. **We ask this through Jesus the Lord. AMEN**



**POPE CALLS FOR ORTHODOX EASTER TRUCE IN UKRAINE WAR**

Pope Francis called for a halt in attacks in Ukraine on Sunday, April 24, so aid can reach the exhausted population and urged leaders to "listen to the voice of the people", who fear an escalation. Speaking to tens of thousands of people in St Peter's Square, he noted that the day most Eastern Christians, including Orthodox and Catholics in Ukraine and Russia, celebrate Easter coincided with the two month mark of the war. "Instead of stopping, the war has become more harsh," he said from the window of the official papal study. "I renew an appeal for an Easter truce, the minimum and tangible sign of a willingness for peace. Stop the attacks in order to help the exhausted population. Stop," Pope Francis said.

As Christians in Ukraine celebrated Orthodox Easter, there was no end in sight to a war that has killed thousands, uprooted millions more and reduced cities to rubble. Ukraine said two children were among those killed in shelling on Sunday. "It is sad that in these days that are the most holy and solemn for all Christians, the deadly sound of weapons is heard more than the sound of bells that announce the resurrection. And it is sad that weapons are increasingly taking the place of words. Please, political leaders, listen to the voice of the people who want peace, not an escalation of the conflict," Pope Francis said.

**We acknowledge that we walk upon the traditional lands of First Nations peoples. We pay our respects to them and recognise the continuing gift of their cultures to the life and spirit in Australia.**

*Jesuit Communications*



*A man, his wife, and his cranky mother-in-law went on vacation to the Holy Land. While they were there, the mother-in-law passed away. The undertaker told them, "You can have her taken home for \$5,000, or you can bury her here in the Holy Land for \$150". The man thought about it for a while and told the undertaker he would just have her taken home. The undertaker asked, "Why.... why would you spend \$5,000 to take your mother-in-law home when it would be wonderful to be buried here and spend only \$150?"*

*The man said, "Look, a man died here about 2000 years ago. He was buried here and three days later, he rose from the dead, I am not prepared to take that chance."*



**1. HOW SHALL I CALL YOU** *Robin Mann*

1. How shall I call you? Maker of heaven,  
poet of sunset and painter of sky,  
Father almighty, who's running to find us,  
giving his Son who must suffer and die.

**Refrain**

**Glory to the Father, the Son and the Spirit,  
let's sing it again and again.**

**Glory to the Father, the Son and the Spirit,  
forever and ever. Amen.**

2. How shall I call you? Lover of children,  
shepherd and teacher and brother and friend,  
healer of blind man and healer of leper;  
you are beginning and middle and end.

**2. WE REMEMBER** *Marty Haugen*

**We remember how you loved us to your death,  
and still we celebrate, for you are with us here;  
and we believe that we will see you when you  
come in your glory, Lord.**

**We remember, we celebrate, we believe.**

1. Here, a million wounded souls are yearning just to  
touch you and be healed.

Gather all your people, and hold them to your heart.

2. Now we recreate your love, we bring the bread and  
wine to share a meal.

Sign of grace and mercy, the presence of the Lord.

**3. ONLY A SHADOW** *Carey Landry*

1. The love we have for you, O Lord,  
Is only a shadow of your love for us;  
Only a shadow of your love for us,  
Your deep abiding love.

2. Our own belief in you, O Lord,  
Is only a shadow of your faith in us,  
Only a shadow of your faith in us;  
Your deep and lasting faith.

**Refrain**

**Our lives are in your hands,  
Our lives are in your hands;  
Our love for you will grow, O Lord;  
Your light in us will shine.**

**4. GLORY AND PRAISE** *Dan Schutte*

**Refrain: Glory and praise to our God, who alone gives light to our days.  
Many are the blessing he bears to those who trust in his ways.**

1. We, the daughters and sons of him who built the valleys and plains,  
Praise the wonders our God has done in every heart that sings. **R**

2. In his wisdom he strengthens us, like gold that's tested in fire.  
Though the power of sin prevails, our God is there to save. **R**

3. God has watered our barren land and spent his merciful rain.  
Now the rivers of life run full for anyone to drink. **R**



**PROJECT COMPASSION**

Please bring in any Project Compassion boxes or envelopes that  
you may have. We need to add up all the contents and send  
them to Canberra. ASAP. **Thank you.**

God's love is all around us  
God of Autumn  
Come visit us in our Autumn days  
speak to us in the silence as we pray,  
listen to our whispering souls  
calling to be held in  
your loving embrace.  
Renew our spirits like the new buds  
crying to be opened.  
Set us free from our cocoon so we  
can be what you intend us to be.

**Carol Badewitz**

**PRAYER FROM  
AUSTRALIAN CATHOLIC DISABILITY COUNCIL**

Blessed are those who don't have it all together.

Blessed are those who have run out of strength, ideas, will power,  
resolve or energy.

Blessed are those who ache because of how severely out of whack  
the world is.

Blessed are those who on a regular basis have a dark day in which  
despair seems to be a step behind them wherever they go.

Blessed are you for God is with you.

God is on your side,

God meets you in that place.

*JONATHON BLUNDELL*

*Bishops Commission for Pastoral Life.*



**BOMBALA-DELEGATE CATHOLIC PARISH - IN THE MONARO MISSION** *Country of the Bidwell, Ngarigo and Yuin People*



The first Catholics arrived in the area from 1826 as assigned servants (convicts). Scottish, Irish, and later German immigrants built up the presence from 1833. Father Patrick Newman was the first resident priest in 1864. Prior to this, priests came from Queanbeyan and Cooma. Churches were built in Bombala 1867 & 1942 (St Mary's), Delegate 1877 & 1915. (St Joseph's), Cathcart 1878 (St John's) and Corrowong 1894 (St Peter's). Schools opened in 1866-1886 (privately Catholic), Bombala 1886 and Delegate 1921. In 1888 the Sisters of St Joseph of the Sacred Heart, North Sydney (St Mary MacKillop) arrived and have provided continuous ministry for 134 years. Monaro & South Coast Parishes were transferred from the Sydney Archdiocese to Goulburn Diocese in 1917 and to the Archdiocese of Canberra-Goulburn in 1948. Our first priestly vocation was Fr Ernest Baragry who was ordained as a Missionary of the Sacred Heart in 1941. Delegate was a Parish in its own right from 1954-1972. 2008 saw the welcoming of the World Youth Day Cross & Icon and the Consecration of St Mary's Church Bombala following repairs and restoration. St Joseph's Church Delegate celebrated its Centenary in 2015.



# Bombala-Delegate Catholic Parish



**Third Sunday of Easter, Year C**

**1 May 2022**

## First Reading Acts 5:27-32, 40-41

*We are witnesses of these words, and so is the Holy Spirit.*

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

## Responsorial Psalm

**Ps 29:2. 4-6. 11-13. R. v.2**

**(R.) I will praise you, Lord,  
for you have rescued me.**

or

**(R.) Alleluia.**

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R.)
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. (R.)
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. (R.)

## Second Reading Rv 5:11-14

*The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.*

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

## Gospel Acclamation

**Alleluia, alleluia!**

**Christ is risen, the Lord of all creation;**

**he has shown pity on all people.**

**Alleluia!**

## Gospel Jn 21:1-19

**(or shorter form Jn 21:1-14)**

*Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.*

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.'

'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'



## Reflection by Fr Michael Tate

You and I, like Peter, are enabled by grace to repent of our betrayals of Our Lord, some major, most minor, and to claim: "Lord, you know that I love you."

But, this claim has to be evidenced by concrete action. In the case of Peter it was to feed and shepherd "my lambs, my sheep." What will manifest our professed love? In the words of Father Richard Rohr, it is to *love what God loves*.

Of course, we have to love our fellow human beings, but leaving it there would be inadequate. "For God so *loved the cosmos* as to give the Son." (Jn 3:16,17) So what must we do?

Recall, Our Lord says elsewhere, "You are the Salt of the Earth." You must preserve the Earth so that it does not decay and so that it is a suitable habitation for all the creatures, including us, for whom the Earth is a common home.

He went on: "You are the Light of the Cosmos." You are the enlightened mind and the enflamed heart of the whole cosmos, enabling it to understand its existence and to love God for it.

We could pause for a moment to reflect on the words of Pope Francis: "We, the women and men of the Church, we are in the middle of a love story and each of us is a link in this chain of love. And if we do not understand this, we have understood nothing of what the Church is."

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